## RESOLUTION NO. 85-24

A RESOLUTION AUTHORIZING FILING OF APPLICATION WITH THE DEPARTMENT OF COMMERCE, STATE OF FLORIDA, FOR A SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT, ECONOMIC DEVELOPMENT CATEGORY.

WHEREAS, under the terms of the Small Cities Community Development Block Grant Program, the Department of Commerce has authorized the making of grants to public bodies for purposes of community development activities:

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Nassau County that:

- 1. The Ex-Officio Clerk is hereby authorized to execute and file an application on behalf of Nassau County with the Department of Commerce, State of Florida, for a grant in financing the Shoney's Inn and Convention Center project.
- 2. That the above named authorized representative is hereby authorized and directed to furnish such information as the Department of Commerce, State of Florida, may reasonably request in connection with the application which is herein authorized to be filed and further is authorized to accept any offer of grant which may be tendered by the Department of Commerce, State of Florida.

The vote was: Four (4) yeahs

and

One (1) absent.

## CERTIFICATE OF RECORDING OFFICER

The undersigned duly authorized and acting Ex-Officio Clerk does hereby certify: that the above mentioned resolution is a true and correct copy of the resolution, authorizing the filing of application with the Florida Department of Commerce, as regularly adopted at a legally convened meeting of the Board of

County Commissioners, Nassau County, duly held on the 23rd day of April, 1985; and further that such resolution has been fully recorded in the journal of proceedings in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this  $\underline{23rd}$  day of  $\underline{April}$  , 1985.

ATTEST:

Bv:

r.J. Greeson, Ex-Officio

Clerk

JOHN F. CLAXTON, CHAIRMAN

SOARD OF COUNTY COMMISSIONERS

NASSAU COUNTY, FLORIDA.

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I certify to the best of my knowledge that the information specified in Sections A and B was submitted with this application and to the Regional Planning Council as required on  $\frac{\text{May } 6, \ 1985}{\text{May } 6, \ 1985}$ 

(Date of Submission)

Signature of Chief Elected Official

5/6/85

Date

John F. Claxton

Type Name and Title of Chief
Elected Official